



# City of Concord, New Hampshire

## PURCHASING DIVISION

COMBINED OPERATIONS & MAINTENANCE FACILITY

311 NORTH STATE STREET

CONCORD, NH 03301

(603) 230-3666; FAX: (603) 230-3656

[www.concordnh.gov/Purchasing](http://www.concordnh.gov/Purchasing)

January 13, 2020

### ADDENDUM NUMBER ONE

B 03-20

CIP 571 – FY20 NORTH MAIN STREET DRAINAGE IMPROVEMENTS

**TO ALL FIRMS OF RECORD:** This addendum forms a part of and modifies the bidding and contract documents and technical specifications for the project named above. The following changes, additions and clarifications are made to the original Contract Documents:

#### 1. ENGINEER'S ESTIMATE

- A. The engineer's estimate for this project is Two Hundred Ninety-Eight Thousand Fifty-Four Dollars (\$298,054.00)

#### 2. QUESTIONS RECEIVED

- A. Do you anticipate extending the bid date?

Response: We do not anticipate extending the bid due date at this time.

- B. What additional details are you willing to provide, if any, beyond what is stated in bid documents concerning how you will identify the winning bid?

Response: The winning bid will be identified as per the bid documents.

- C. Was this bid posted to the nationwide free bid notification website at [www.mygovwatch.com](http://www.mygovwatch.com)?

Response: No

- D. Other than your own website, where was the bid posted?

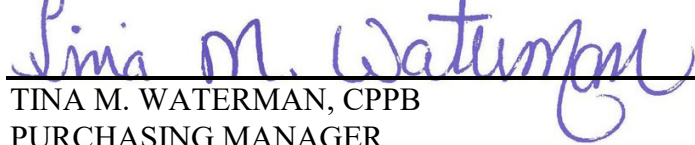
Response: In addition to the City of Concord's website, the bid was also advertised and posted publicly at various publications/bid houses. These are listed in the table on page 5 of the bid documents.

Please be advised that:

1. B 03-20 specifications, plans and all addenda will only be provided, at no charge, in electronic format on the City's website at [www.concordnh.gov/Purchasing](http://www.concordnh.gov/Purchasing) and our secure FTP site at <https://ftp.concordnh.gov> Account: vendor Password: Concord1
2. A **mandatory** pre-bid meeting is scheduled for **1:00 pm on January 16, 2020** at City Hall, 2<sup>nd</sup> Floor Conference Room, 41 Green Street, Concord, NH 03301.

3. All questions concerning this bid are to be sent to the Purchasing Manager in writing (email is preferred) **not later than 5:00 pm on January 24, 2020.**
4. All bids are due to the Purchasing office (address below) in hardcopy, one original only, **not later than 2:00 pm on February 3, 2020** at which time and place they will be publicly opened and announced. Please refer to the Bid Submission Checklist on **page 33** of the Invitation for Bids for what must be submitted in order to be considered responsive.

CITY OF CONCORD, NEW HAMPSHIRE



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TINA M. WATERMAN, CPPB

PURCHASING MANAGER

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