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**CITY OF CONCORD**  
*New Hampshire's Main Street™*  
**Community Development Department**  
**Planning Division**

**CONSERVATION COMMISSION**  
**TRAILS SUBCOMMITTEE**

**March 12, 2025, 5:15 PM**  
**City Hall, 2<sup>nd</sup> Fl Conference Room, 41 Green St, Concord, NH 03301**

**AGENDA**

1. Call to Order
2. Minutes – Approve meeting minutes from [February 12, 2025](#)
3. New Business
  - a. Woodard settlement agreement bypass – discussion led by Kris Tardiff, Chair of the Conservation Commission
  - b. Approve [Annual Report for 2024](#) for forwarding to Conservation Commission
  - c. Review the [bylaws](#)
  - d. Updating Concord Trails Guide – Fran Philippe
4. Trails Maintenance and Reporting
  - a. Ron Klemarczyk
  - b. Carl Matson
5. Other Business
  - a. Nicholas Holmes – share with group possible idea for reviewing Concord Trails Plan
  - b. Hikes
    - March 29, 2025, time to be determined. Led by Peter Bartlett. Morono Park Trails, skunk cabbage hike
    - Saturday, April 26, 2025, 9:30 AM - Winant Park Trails. Starting at the 38 Fisk Road Parking Area. Led by Wendy Olson
    - Discuss AARP Request
6. Staff Updates
7. Adjourn

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