



**CITY OF CONCORD**  
*New Hampshire's Main Street™*  
**Community Development Department**  
**Planning Division**

**CONSERVATION COMMISSION**  
**TRAILS SUBCOMMITTEE**

**August 14, 2024, 5:15 p.m.**

**City Hall, 2<sup>nd</sup> Fl Conference Room, 41 Green St, Concord, NH 03301**

**AGENDA**

1. Call to Order
2. Minutes – Approval [June 12, 2024](#) meeting minutes
3. Trails Maintenance and Reporting
  - a. [Ron Klemarczyk](#)
  - b. [Carl Matson](#)
4. Other Business
  - a. Beth's Bench
  - b. Fall trails stewards – when will the checks begin; reminder no use of chain saws; keep track of hours
  - c. Status of updating Trail Maintenance Guide – Rik van Riel
  - d. Discuss Goal 3 guided hikes
  - e. [Russell Pond sign](#)
  - f. Updates from Chair Philippe on Goal 5
  - g. Updates from Rebecca Ross and Mark Cheever on Goal 6
5. Adjourn

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