



# CITY OF CONCORD

*New Hampshire's Main Street™*

## CONCORD CONSERVATION COMMISSION

April 14, 2021, 7:00 p.m.

Due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Committee is authorized to meet electronically. The public has access to contemporaneously listen and participate in this meeting through the website address: <https://us02web.zoom.us/j/89103102691> or by dialing the phone # 1-929-205-6099, or 1-312-626-6799, or 1-888-475-4499 and using the webinar ID: 891 0310 2691. For problems, please call 603-225-8515 or email at [planning@concordnh.gov](mailto:planning@concordnh.gov).

### AGENDA

1. [Minutes](#) March 10, 2021 meeting
2. Wilcox & Barton on behalf of 3G Eagle LLC requests [Conditional Use Permit](#) (CUP) in accordance with Article 28-3-6(d)(4) *CUP Required for Certain Uses in the Aquifer Protection District (APD)* for the construction of an additional 24,550 sf of impervious area within the APD.
3. NHDES Items
4. Reports
  - a. Trails
  - b. Forestry
  - c. [Tree Committee](#)
  - d. Local River Advisory Committees
5. City Open Space and Easements
  - a. Tree removal at 35 Hot Hole Pond Road
6. City Council/Planning Board
7. Follow-up/On-going Items:
  - a. Leadbeater – *closed on March 30th*
  - b. MRGT
  - c. Education/Outreach: ConcordTV videos, 50<sup>th</sup> anniversary ideas
  - d. Trail Master Plan update
  - e. Conservation preserves
  - f. Conservation Easement Standard Templates
8. Other Business
9. Non-public session for the discussion of the acquisition of conservation property in accordance with RSA 91-A:3, II(d).